



# Rural Nevada

CONTINUUM OF CARE

## PUBLIC NOTICE

Join us for a Dialogue and Coordination of Efforts Focused on Rural Homeless Issues for

### Rural Nevada Continuum of Care STEERING COMMITTEE MEETING

- When:** February 19, 2026 1:30 PM  
**Where:** via Teams (see below)  
**Who:** Rural Nevada Continuum of Care Steering Committee  
**Why:** To discuss alternatives to homelessness in Rural Nevada

Teams Meeting Information:  
[Join the meeting now](#)  
 Meeting ID: 251 692 324 163  
 Passcode: oR76MR9q  
**Dial in by phone**  
[+1 469-206-8601,,80136223#](tel:+1469206860180136223)  
 Phone conference ID: 801 362 23#

#### Rural Nevada CoC Mailing List Link:

<http://eepurl.com/iMAKwE>

#### Agenda

(Unless otherwise stated, the chairperson may elect to take items out of the order presented on the agenda.)

	Topic	Lead
1.	Welcome <ul style="list-style-type: none"> <li>Roll Call</li> </ul>	<b>Karyn/Tess</b>
2.	Public Comment and Announcements	<b>All</b>
3.	Standing agenda items for updates: <ul style="list-style-type: none"> <li>Nevada Housing Division</li> <li>Bitfocus</li> <li>Veterans Administration</li> </ul> <p><b>**For Possible Action**</b></p>	<b>Tish/Chelsea Bitfocus Kara/Niki/Meisha/Liz</b>
4.	Lived Experience Speaker (standing agenda item)	<b>PLE/Rotating</b>
5.	Continuum of Care (CoC) Competition <ul style="list-style-type: none"> <li>Federal Litigation</li> <li>Local Competition update</li> </ul>	<b>WWI</b>

	Topic	Lead
	*"For Possible Action"	
6.	CoC Coordination Contract continuation discussion *"For Possible Action"	All
7.	Discussion on CoC Training needs Rural BLI *"For Possible Action"	All
8.	Policy Adjustments; if needed (Standing Item) *"For Possible Action"	Tess/Karyn/WWI
9.	CoC Coordination (Standing Item) <ul style="list-style-type: none"> <li>Other</li> </ul> *"For Possible Action"	WWI/ All
10.	Any items for addition to the agenda for the next meeting	All
11.	Public Comment and Announcements	All

RNCOC Monthly Meetings and Milestones		
<b>GOVERNANCE/COMPLIANCE</b>	TBD	
<b>STEERING COMMITTEE MEETING</b>	Third Thursday 1:30-3:30 PM	
<b>COORDINATED ENTRY COMMITTEE</b>	TBD	

For more information or if you require special accommodation/assistance, contact [rnccoc@wingedwolf.org](mailto:rnccoc@wingedwolf.org) or visit [RuralNevadaCoC.org](http://RuralNevadaCoC.org)

The following locations should post the above notice by 9:00 AM, three working days before the meeting.

State Bureau of Vocational Rehabilitation – Carson City (CC); MHDS – CC; Rural Clinics Administration – CC; Rural Clinics Battle Mountain, Carson City, Dayton, Douglas, Elko, Ely, Fallon, Fernley, Hawthorne, Lovelock, Pahrump, Panaca, Silver Springs, Tonopah, Winnemucca, Yerington, Advocates to End Domestic Violence – Carson City; CC Health and Human Services; Nevada Rural Housing Authority – CC; Churchill Co. Social Services - Fallon; FISH – CC and Elko; HUD – Reno; Welfare – CC; New Horizon – CC; City of Refuge – Gardnerville; Commission on Economic Development – CC; Nye Co. Hlth. & Hum. Svcs. – Tonopah; Nevada DD Council – CC; Carson City Health and Human Services; DETR – CC; Division of Aging Svcs.– CC; NNCIL – Fallon; Partnership of Comm. Resources, Family Supt. Council - Gardnerville; Rural Regional Center – CC; The Salvation Army – CC; Silver State Fair Housing Council-CC; USDA Rural Development – CC; Nevada State Welfare Division – CC; Division for Health Care Finance and Policy (Medicaid) – CC.

**\*\*Agenda Updates can be made up to 24 Hours before the planned Steering Committee Meeting\*\***