



# Rural Nevada

CONTINUUM OF CARE

## PUBLIC NOTICE

Join us for a Dialogue and Coordination of Efforts Focused on Rural Homeless Issues for  
**Rural Nevada Continuum of Care**  
**STEERING COMMITTEE MEETING**

- When:** March 20, 2025, 1:30 PM  
**Where:** via Teams (see below)  
**Who:** Rural Nevada Continuum of Care Steering Committee  
**Why:** To discuss alternatives to homelessness in Rural Nevada

Teams Meeting Information:  
[Join the meeting now](#)  
 Meeting ID: 251 692 324 163  
 Passcode: oR76MR9q  
**Dial in by phone**  
[+1 469-206-8601,,80136223#](tel:+1469206860180136223)  
 Phone conference ID: 801 362 23#

### Rual Nevada CoC 1-on-1- TA Link:

<https://www.surveymonkey.com/r/RNCoC-1-on-1-TA>

### Agenda

(Unless otherwise stated, the chairperson may elect to take items out of the order presented on the agenda.)

	Topic	Lead
1.	Welcome <ul style="list-style-type: none"> <li>Roll Call</li> </ul>	<b>Mary Jane or Jackee</b>
2.	Public Comment and Announcements	<b>All</b>
3.	Standing agenda items for updates: <ul style="list-style-type: none"> <li>Nevada Housing Division</li> <li>Bitfocus</li> <li>Veterans Administration</li> </ul> **For Possible Action**	<b>Jazzmine Bitfocus Kara/Niki VA Admin</b>
4.	New RNCoC Membership <ul style="list-style-type: none"> <li>Eddy House</li> </ul> **For Possible Action**	<b>Jazzmine/Kessa</b>

	Topic	Lead
5.	RNCoC Action Plan (Standing Item) **“For Possible Action”	WWI
6.	Sheltered PIT/HIC **“For Possible Action”	Jackee (Bitfocus)
7.	Coordinated Entry **“For Possible Action”	WWI
8.	CoC Coordination (Standing Item) <ul style="list-style-type: none"> <li>Update from CoC Coordinator</li> <li>Update on Governance</li> </ul> **“For Possible Action”	WWI
9.	Any items for addition to the agenda for the next meeting	All
10.	Public Comment and Announcements	All
11.		

RNCoC Monthly Meetings and Milestones		
March 2025		
<b>GOVERNANCE</b>	March 21, 2025, 1:30 PM	
<b>STEERING COMMITTEE MEETING</b>	March 20, 2025, 1:30 PM	
<b>COORDINATED ENTRY COMMITTEE</b>	TBD	
<b>REBRANDING WORKGROUP</b>	TBD	
<b>MONITORING WORKGROUP</b>	TBD	
April 2025		
<b>GOVERNANCE</b>	TBD	
<b>STEERING COMMITTEE MEETING</b>	April 17, 2025, 1:30 PM	
<b>COORDINATED ENTRY COMMITTEE</b>	TBD	
<b>REBRANDING/LOGO WORKGROUP</b>	TBD	
<b>MONITORING WORKGROUP</b>	TBD	

For more information or if you require special accommodation/assistance, contact [rnccoc@wingedwolf.org](mailto:rnccoc@wingedwolf.org) or visit [RuralNevadaCoC.org](http://RuralNevadaCoC.org)

The following locations should post the above notice by 9:00 AM, three working days before the meeting.

State Bureau of Vocational Rehabilitation – Carson City (CC); MHDS – CC; Rural Clinics Administration – CC; Rural Clinics Battle Mountain, Carson City, Dayton, Douglas, Elko, Ely, Fallon, Fernley, Hawthorne, Lovelock, Pahrump, Panaca, Silver Springs, Tonopah, Winnemucca, Yerington, Advocates to End Domestic Violence – Carson City; CC Health and Human Services; Nevada Rural Housing Authority – CC; Churchill Co. Social Services - Fallon; FISH – CC and Elko; HUD – Reno; Welfare – CC; New Horizon – CC; City of Refuge – Gardnerville; Commission on Economic Development – CC; Nye Co. Hlth. & Hum. Svcs. – Tonopah; Nevada DD Council – CC; Carson City Health and Human Services; DETR – CC; Division of Aging Svcs.– CC; NNCIL – Fallon; Partnership of Comm. Resources, Family Supt. Council - Gardnerville; Rural Regional Center – CC; The Salvation Army – CC; Silver State Fair Housing Council-CC; USDA Rural Development – CC; Nevada State Welfare Division – CC; Division for Health Care Finance and Policy (Medicaid) – CC.

**\*\*Agenda Updates can be made up to 24 Hours before the planned Steering Committee Meeting\*\***