# PUBLIC NOTICE

### Join us for a Dialogue and Coordination of Efforts Focused on Rural Homeless Issues for Rural Nevada Continuum of Care STEERING/GOVERNANCE MEETING

When: August 15<sup>th,</sup> 2024 1:30 PM

- Where: via Teams (see below)
- Who: Rural Nevada Continuum of Care Steering Committee
- Why: To discuss alternatives to homelessness in Rural Nevada

Teams Meeting Information:

## Join the meeting now

Meeting ID: 227 530 688 80 Passcode: 2wUQhE

#### Dial in by phone

<u>+1 469-206-8601,,444517835#</u> Phone conference ID: 444 517 835#

#### Rual Nevada CoC 1-on-1- TA Link:

https://www.surveymonkey.com/r/RNCoC-1-on-1-TA

#### Agenda

(Unless otherwise stated, the chairperson may elect to take items out of the order presented on the agenda.)

	on the agenda.)					
	Торіс	Lead				
1.	Welcome	Mary Jane or Jackee				
	Roll Call	-				
2.	Public Comment and Announcements	All				
3.	Standing agenda items for updates:	Jazzmine				
	<ul> <li>Nevada Housing Division</li> </ul>	Bitfocus				
	Bitfocus	Kara/Niki VA Admin				
	Veterans Administration					
	*"For Possible Action"					
4.	HMIS Licensing	Mary Jane/Bitfocus				
	*"For Possible Action"					
5.	Coordinated Entry	WWI				
	*"For Possible Action"					
6.	HUD FCAA Contracts	Mary Jane/Michele				
	*"For Possible Action"					
7.	Letter of Support for Replacement Agency	Mary Jane				

	Торіс	Lead
	*"For Possible Action"	
8.	CoC Local Competition	Michele
	*"For Possible Action"	
9.	CoC Coordination (Standing Item) <ul> <li>CoC Funding</li> </ul>	Mary Jane/ Jackee/ WWI
	*"For Possible Action"	
10.	Monitoring Work Group	Michele/All
	*"For Possible Action"	
11.	WWI Office Hours and TA	Michele/Brandon
	Rual Nevada CoC 1-on-1- TA Link:	
	https://www.surveymonkey.com/r/RNCoC-1-on-1-TA	
12.	RNCoC New Email Sign-up	Brandon/Jordan
	** New email sign-up** http://eepurl.com/iMAKwE	
	*"For Possible Action"	
13.	Any items for addition to the agenda for the next meeting	All
14.	Public Comment and Announcements	All

RNCoC Monthly Meetings and Milestones						
August 2024						
GOVERNANCE	August 9, 2024, 9:00 AM	August 23, 2024, 10:30 AM				
STEERING COMMITTEE MEETING	August 15, 2024, 1:30 PM					
REBRANDING/LOGO WORKGROUP	August 27, 2024, 1:00 PM					
COORDINATED ENTRY COMMITTEE	August 9, 2024, 10:30 AM					
LOCAL COMPETITION MEETING	TBD					
TBD						
September 2024						
GOVERNANCE	September 13, 2024, 9:00 AM					

STEERING COMMITTEE MEETING	September 19, 2024, 1:30 PM	
REBRANDING/LOGO WORKGROUP	TBD	
COORDINATED ENTRY COMMITTEE	September 13, 2024, 10:30 AM	
LOCAL COMPETITION MEETING	TBD	
TBD		

For more information or if you require special accommodation/assistance, contact rncocnevada@gmail.com

The following locations should post the above notice by 9:00 AM, three working days before the meeting.

State Bureau of Vocational Rehabilitation – Carson City (CC); MHDS – CC; Rural Clinics Administration – CC; Rural Clinics – Carson City, Gardnerville, Dayton, Yerington, Silver Springs, Fernley, Fallon, Mesquite, Pahrump, Lovelock, Ely, Elko, Winnemucca, Advocates to End Domestic Violence – Carson City; CC Health and Human Services; Nevada Rural Housing Authority – CC; Churchill Co. Social Services - Fallon; FISH – CC and Elko; HUD – Reno; Welfare – CC; New Horizon – CC; City of Refuge – Gardnerville; Commission on Economic Development – CC; Nye Co. Hlth. & Hum. Svcs. – Tonopah; Nevada DD Council – CC; Carson City Health and Human Services; DETR – CC; Division of Aging Svcs.– CC; NNCIL – Fallon; Partnership of Comm. Resources, Family Supt. Council - Gardnerville; Rural Regional Center – CC; The Salvation Army – CC; Silver State Fair Housing Council-CC; USDA Rural Development – CC; Nevada State Welfare Division – CC; Division for Health Care Finance and Policy (Medicaid) – CC.