

# PUBLIC NOTICE

*Join us for a Dialogue and Coordination of Efforts Focused on Rural Homeless Issues for*  
**Rural Nevada Continuum of Care**  
**STEERING/GOVERNANCE MEETING**

**When:** June 20, 2024 1:30 PM  
**Where:** via Teams (see below)  
**Who:** Rural Nevada Continuum of Care Steering Committee  
**Why:** To discuss alternatives to homelessness in Rural Nevada

Teams Meeting Information:

**[Join the meeting now](#)**

Meeting ID: 211 717 132 558

Passcode: 9qT3aE

**Dial in by phone**

[+1 469-206-8601,,323655612#](tel:+14692068601323655612)

Phone conference ID: 323 655 612#

**Rural Nevada CoC 1-on-1- TA Link:**

<https://www.surveymonkey.com/r/RNCoC-1-on-1-TA>

## Agenda

(Unless otherwise stated, the chairperson may elect to take items out of the order presented on the agenda.)

	Topic	Lead
1.	Welcome <ul style="list-style-type: none"><li>• Roll Call</li></ul> <b>*“For Possible Action”</b>	<b>Mary Jane or Jackee</b>
2.	Public Comment and Announcements <b>*“For Possible Action”</b>	<b>All</b>
3.	Logo/Rebranding Workgroup  <b>** New email sign up**</b> <u><a href="http://eepurl.com/iMAKwE">http://eepurl.com/iMAKwE</a></u>  <b>*“For Possible Action”</b>	<b>Brandon/Jordan</b>
4.	HMIS Licensing  <b>*“For Possible Action”</b>	<b>Mary Jane/Bitfocus</b>
5.	CoC Funding <ul style="list-style-type: none"><li>• CoC Coordination</li><li>• Civic RoundTable</li><li>• Unspent funds</li></ul> <b>*“For Possible Action”</b>	<b>Mary Jane/ Michele</b>
6.	FCAA	<b>Mary Jane</b>

	Topic	Lead
	*“For Possible Action”	
7.	CoC Local Competition *“For Possible Action”	<b>Michele</b>
8.	2024 HIC/PIT *“For Possible Action”	<b>Brandon</b>
9.	Any items for addition to the agenda for the next meeting	<b>All</b>
10.	Public Comment and Announcements	<b>All</b>
<b>* Asterisked items indicate an action item and probable voting will take place.</b>		

<b>RNCoC Upcoming Meetings and Milestones</b>		
<b>JUNE 2024</b>		
<b>GOVERNANCE</b>		June 13, 2024, 1:30 PM
<b>STEERING COMMITTEE MEETING</b>		June 20, 2024, 1:30 PM
<b>REBRANDING/LOGO WORKGROUP</b>		June 11, 2024, 1:00 PM
<b>COORDINATED ENTRY COMMITTEE</b>		June 14, 2024, 10:00 AM
<b>LOCAL COMPETITION MEETING</b>		TBD
<b>TBD</b>		
<b>JULY 2024</b>		
<b>GOVERNANCE</b>		TBD
<b>STEERING COMMITTEE MEETING</b>		July 18, 2024, 1:30 PM
<b>REBRANDING/LOGO WORKGROUP</b>		July 23, 2024, 1:00 PM
<b>COORDINATED ENTRY COMMITTEE</b>		July 12, 2024, 10:00 AM
<b>LOCAL COMPETITION MEETING</b>		TBD
<b>TBD</b>		

For more information or if you require special accommodation/assistance, contact  
[rncocevada@gmail.com](mailto:rncocevada@gmail.com)

The following locations should post the above notice by 9:00 AM, three working days before the meeting.

State Bureau of Vocational Rehabilitation – Carson City (CC); MHDS – CC; Rural Clinics Administration – CC; Rural Clinics – Carson City, Gardnerville, Dayton, Yerington, Silver Springs, Fernley, Fallon, Mesquite, Pahrump, Lovelock, Ely, Elko, Winnemucca, Advocates to End Domestic Violence – Carson City; CC Health and Human Services; Nevada Rural Housing Authority – CC; Churchill Co. Social Services - Fallon; FISH – CC and Elko; HUD – Reno;

Welfare – CC; New Horizon – CC; City of Refuge – Gardnerville; Commission on Economic Development – CC; Nye Co. Hlth. & Hum. Svcs. – Tonopah; Nevada DD Council – CC; Carson City Health and Human Services; DETR – CC; Division of Aging Svcs.– CC; NNCIL – Fallon; Partnership of Comm. Resources, Family Supt. Council - Gardnerville; Rural Regional Center – CC; The Salvation Army – CC; Silver State Fair Housing Council-CC; USDA Rural Development – CC; Nevada State Welfare Division – CC; Division for Health Care Finance and Policy (Medicaid) – CC.